

Submitted by: Chairman of the Assembly
Prepared by: Department of Law
For reading: FEBRUARY 15, 2000

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

AO NO. 2000-34

Date: 3-21-00

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR
2 REESTABLISHING THE ANCHORAGE MEMORIAL PARK CEMETERY ADVISORY
3 BOARD PURSUANT TO ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.

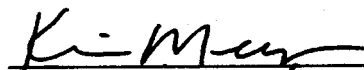
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5
6 THE ANCHORAGE ASSEMBLY ORDAINS:

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8 **Section 1.** Pursuant to Anchorage Municipal Code Section 4.05.150, the Anchorage Memorial Park
9 Cemetery Advisory Board shall be and is hereby continued and reestablished as set forth in
10 Anchorage Municipal Code Section 4.05.150 for an additional period of three (3) years from and
11 after April 2, 2000. During the period of time from and after April 2, 2000 until the effective date
12 of this ordinance, all actions of the Anchorage Memorial Park Cemetery Advisory Board, all
13 appointments thereto and all unexpired terms of its members shall continue to be and constitute the
14 actions of, appointments to and the unexpired terms of its members, as the case may be, as if it had
15 not been terminated by operation of law.

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17 **Section 2.** Nothing in this ordinance shall be taken as or constitute any approval, ratification,
18 implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the
19 Anchorage Memorial Park Cemetery Advisory Board.

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21 **Section 3.** This ordinance shall take effect immediately upon passage and approval by the
22 Assembly.

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24 PASSED AND APPROVED by the Anchorage Assembly this 21st day of March, 2000.

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27 
28 Chair of the Assembly

29 ATTEST:

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31 
32 Municipal Clerk
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**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AD 2000-34

(SEE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>Continuation of the Anchorage Memorial Park Cemetery Advisory Board</i>	DATE PREPARED <i>1-19-2000</i>	
	DEPARTMENT NAME <i>Law - Clerk's Office</i>	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DIRECTOR'S NAME		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY Mayor <input checked="" type="checkbox"/> Municipal Clerk Municipal Attorney Employee Relations Municipal Manager Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power Office of Management & Budget Police Port of Anchorage Public Works Solid Waste Services Public Transportation Water & Wastewater Utility Executive Manager Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Systems Property & Facility Management Purchasing Other	INITIALS <i>lf</i>	DATE <i>1-19-2000</i>
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em;"><i>T.B. Introduction</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>2-15-2000</i>	PUBLIC HEARING DATE REQUESTED <i>3-7-2000</i>	

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RECEIVED
 Office of Municipal Clerk
 JAN 21 2000
 P.O. Box 158650
 Anchorage, AK 99515-0650